	1		
3	FOR THE DISTRICT OF NEVADA		
	UNITED STATES OF AMERICA,		
4	Plaintiff,		
5	WALKER RIVER PAIUTE TRIBE,) IN EQUITY NO. C-125	
6)	
7	4) SUBFILE NO. C-125-B	
8			
9	WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,		
10	NOTICE OF APPEARANCE AND IN	TENT TO PARTICIPATE	
11			
12	1. I hereby enter my appearance in this su	ab-proceeding in this case.	
13	2. I am filing this document with the District Court at the following address: Chief Deputy Clerk United States District Court for the		
14			
15	District of Nevada 400 South Virginia Street, Suite 301		
16	Reno, Nevada 89501		
17	3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of		
18	Summons, I am mailing a copy of this document to:		
19	Susan L. Schneider Attorney for the United States of America		
20	United States Department of Justice Environment & Natural Resources Division		
21	P.O. Box 756 Littleton, Colorado 80160		
22	4. I (or the entity on whose behalf I am acting) will retain all defenses or objections		
23	o the lawsuit or to the jurisdiction or venue of the cou	rt except for objections based on a defect	
24	n the Notice in Lieu of Summons or in the service of t		
25	5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent		
26	me in these proceedings, I identify that attorney below, along with his or her mailing address,		
1	elephone number, facsimile number, and e-mail address:		
28.			

Case 3:73-cy-00127-MMD-CSD Document 1563 Filed 11/06/09 Page 2 of 2

- 1	Attorney: Paul J. Anderson, Esg. Maupin, Cox & LeGoy
2	Marpin, Cox & Legay
3	Address: 4785 Caughlin Pankway Rono, Nevada 89519
4	Cond, Neonat 8-1511
5	
6	Phone Number: (175) 827-2000
7	Fax Number: (175) 827-2185
8	E-mail Address: panderson@mcIrenulaw.com
9	
10	PLEASE NOTE: Attorneys are reminded that they are required to comply with the
11	electronic filing procedures of the U.S. District Court for District of Nevada.
12	"Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall
13	register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev.,
14	Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.
15	Shulf Aul
16	(Signature)
17	
18	Paul J. Anderson
19	(Printed or typed Name)
20.	Norman W. and Kelli J.
21	Annett Family Trust
22	(Entity, if any, on whose
23	behalf you are appearing)
24	4785 Caughlin Parkway
25	Rano, Wevada 89519
	(Address)
26	(775) 827-2006 (Talanhana number)
27	(Telephone number)

28